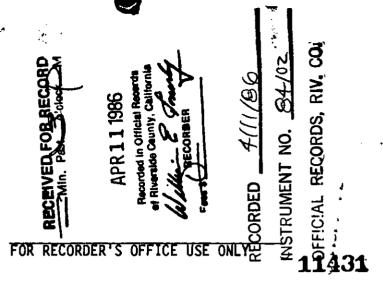
2

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: PMW-15-845



GRANT DEED

PRESS ENTERPRISE CO., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 101, 102 and 103 of Francis Cuttle's Subdivision as shown by map on file in Book 11, Page 48 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 101;

THENCE South 60° 55' 25" East, along the northeasterly line of said Lot 101 a distance of 5.01 feet to a line which is parallel with and distant 30.00 feet southeasterly as measured at right angle from the centerline of Vine Street (formerly Penrose Street);

THENCE South 31° 58' 06" West, along said parallel line 123.37 feet to the beginning of a non-tangent curve with a radius of 39.50 feet and concaving easterly; the radial line at said beginning of said curve bears North 70° 57' 46" West;

THENCE southwesterly to the left along said curve an arc length of 33.08 feet, thru a central angle of 47° 58' 35" to the southwesterly line of said Lot 103;

THENCE North 60° 56' 00" West, along said southwesterly line a distance of 24.33 feet to the most westerly corner of said Lot 103;

THENCE North 31° 58' 06" East, along the northwesterly line of said Lots a distance of 150.02 feet to the POINT OF BEGINNING.

AREA - 0.021 of an acre.

BUTTON APPROVAD

LINES IN COMPANY

SULTANON

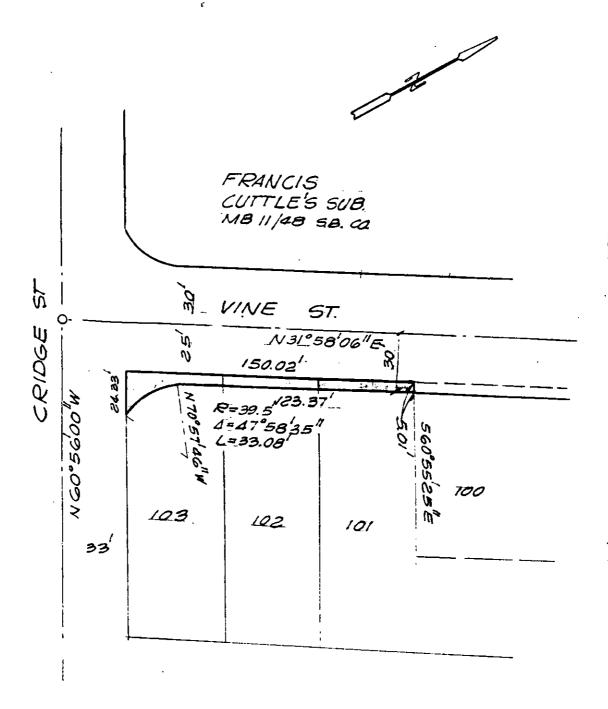
Dated February 11, 1986

		litle Gene	eral Manager	
APPROVED AS TO FORM SENIOR DEPUTY CITY ATTORNEY 4-3	By ~a∠	Title		
CON	ISENT TO REC	ORDATION		
THIS IS TO CERTIFY that the in instrument to the City of Rive hereby accepted by the undersign City pursuant to authority co Council adopted January 25, 19 thereof by its duly authorized of	erside, Cal ned officer onferred by 183, and t	ifornia, a M on behalf o Resolution	Municipal Corpor f the City Counc No. 14883 of	ation, is il of said said City
Dated <u>H////&@</u>	Titl	e Trapert	y Services	anaga
0043X/m - 8203M/b				•
		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	> ss.			
OUDIN 1 OF EUS ANGELES	On this <u>11th</u> before me, the	day of undersigned, a Nota	February ary Public in and for said	, in the year 19_86. State, personally appeared
OFFICIAL SEAL SHIRLEY J. CAMP	William	D. Rich	xox Wilter	in D Roch
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as General Manager Resident Manager Resident Manager Residen			
		board of directors.	tine corporation executed i	t pursuant to its by laws or a
NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My Comm. Expires June 17, 1988	WITNESS my ha	nd and official seal.		n I in
ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—LA—Rev. 11-83 © 1983 WOLCOTTS, INC. (price class 8-2)		Shirley Shirley	Notary Public in and for	r said State. Camp

Camp

Ву

PRESS ENTERPRISE CO., a California corporation



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET / OF /

2/17

SCALE: 1": 50

DRAWN BYGS DATE 11 17185

SUBJECT PM

PMW-15-845